

# 35th Annual MD Scout *Orienteering* Day Balto. Area Cncl. BSA

**Camp Finney, Broad Creek Scout Res., 35 mi. NE of Balto., on SAT. OCT. 29, 2011 8:30-5**

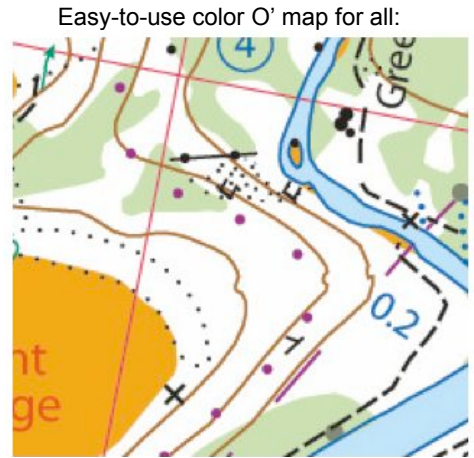
**MAIL FORM BELOW BY FRI. OCT. 14!** You **must** pre-register by surface mail by Oct. 14!

**Designed for those new to orienteering (O'). Map skills instructional activities start the day!**

**A one-day event; however, free car camping is available Fri-Sun. at Camp Finney; Register on form below.**

*"Orienteering is meant to be a cross-country race with map and compass through unknown terrain, a kind of treasure hunt for strategically placed markers. A good orienteer needs strong legs, a subtle brain, and the ability to exert both at the same time, which is rare."*- Outside Magazine. **Over 720 Scouts, leaders, & parents orienteered and 300+ camped at this event last year.**

Your troop or Venture unit is invited to BAC's annual day of orienteering instruction & fun! Cost is \$4.00 per participant. **Girl Scouts** 10 thru 17 & BSA or GSUSA **leaders & parents** are encouraged to take part; not Cubs or Webelos. Venture (<18) can compete as a unit or as part of their associated troop. *Everyone should try the fun public beginner O' events in Howard, Montg., Balto., A.A., & P.G. Co.....see <http://qocweb.org> (which has this form); arrive from 11:30 to 1:30. Also, Broad Creek has O' courses & info on the camp map (\$1).*



Our self-guided **instructional map hikes** & **"lost-proof"** Route O' start the day. This **"more map, less compass"** approach has proven to be very popular, so **much more fun than compass courses**, & more valuable in developing self-reliance & map skills. We don't sign off badges, but some of the toughest O' merit badge requirements (2, 4 a-b-d-e-f, 6 a-c, & 7) will be met, + others with follow-up, + the 1st Class O' requirement. Not camping Fri.?....then arrive any time between 8 & 9:30 a.m., but by 9 to not miss our "do-it-yourself" morning map training activities.

At 1:30 the grand finale begins, the ever-popular **Score O'**. Awards (4:25 p.m.) go to the top 50 pairs of scouts, + patches & color maps for all who pay.\*\* For tips on O' skills, try the links at [www.orienteeingusa.org](http://www.orienteeingusa.org). For info on this event, watch [www.baltimorebsa.org](http://www.baltimorebsa.org); after registering, you'll get, a few days before the event, directions, schedule, & what-to-bring info via surface mail.

Scouts orienteer in "younger" or "older" pairs. Anyone who is **any** of the following is **"older"**: 1) 1st Class; 2) 14 as of the event; 3) 13 as of the event & has passed 1st Class req.#2 (O' part); 4) has earned the O' merit badge.

All others are in the **"younger"** category. Bring lots of scouts; troops with more than 14 scouts drop their lowest score in the troop competition, 18 or more their two lowest, etc! Don't worry about being exact below, as there is no charge for name changes, & additions **over** the total below can be added at the event for **\$5**; For no-shows, there are no patches but partial refunds. To be eligible for a **troop** award in our **main** category, you must have at least ten scouts, but even with less you still do **all** events & compete for all 110 individual awards! Write [DaveLinthicum@earthlink.net](mailto:DaveLinthicum@earthlink.net) with questions, problems. Our event staff (BAC Cons. Comm., QOC, & friends) **hopes to see you there!**

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**YOU MUST MAIL THIS by Fri. Oct. 14 if you want to attend**, via surface mail, to "Orienteering, BAC, BSA, 701 Wyman Park Dr., Balto., MD 21211."

It helps to bring a copy of this form with you to the event where fill in a new form.

Troop/ Venture # \_\_\_\_\_ Unit's town \_\_\_\_\_ District \_\_\_\_\_ Council \_\_\_\_\_  
 Leader in charge at event: \_\_\_\_\_ Home or cell phone \_\_\_\_\_ Day (work) phone \_\_\_\_\_  
 Email: \_\_\_\_\_ Address: \_\_\_\_\_ Zip \_\_\_\_\_

Interested in more info on the great roast beef sandwich lunches provided every year!?: Yes \_\_\_ No \_\_\_ If yes, email by Oct. 22 [famouspitbeef@gmail.com](mailto:famouspitbeef@gmail.com).

**Names of "younger pairs"** of scouts (see above). Form a "triple" only if you have a Scout left over after forming all pairs. (Do not mix "older" and "younger" in the same pair (except if necessary for that one left-over pair; list that mixed pair under "older".)):

_____ & _____	_____ & _____
_____ & _____	_____ & _____
_____ & _____	_____ & _____

**Names of "older pairs"** of scouts (see above):

_____ & _____	_____ & _____
_____ & _____	_____ & _____
_____ & _____	_____ & _____

Name(s) of any Scout(s) you feel can compete by themselves in the "super-advanced" group, and why (previous success at this or other orienteering events) (you will have few or no scouts in this category): \_\_\_\_\_ Why? \_\_\_\_\_

\_\_\_\_\_ Why? \_\_\_\_\_ / \_\_\_\_\_ Why? \_\_\_\_\_

**Names of participating (\*\*paying) adults/parents:** \_\_\_\_\_

**Total above:** \_\_\_ at \$4 each = \$ \_\_\_ (**enclosed**, payable to Baltimore Area Council, BSA) **IF CAMPING(free), how many people Fri. nt.? \_\_\_ Sat. nt.? \_\_\_**